## LOVE PEACE

DATE OF ADMISSION

## ST. XAVIER'S SCHOOL BENGALURU

Bettadasanapura, Electronic City Post, Hobli, Bengaluru - 560100. Mobile:+91-8050508787, +91-8050955678. Email: info@stxaviersschoolbangalore.com

## **APPLICATION FOR ADMISSION**

• GR No:	• <b>GENDER</b> : Male		
<ul> <li>ACADEMIC YEAR: 2025-26</li> <li>STANDARD FOR ADMISSION: IV</li> <li>FIRST NAME: Niranjan</li> <li>MIDDLE NAME:</li> <li>LAST NAME: NJ</li> <li>DATE OF BIRTH: 2016-08-28</li> <li>BIRTH COUNTRY,: India</li> </ul>	• NATIONALITY : India		
	• MOTHER TONGUE : Tamil		
	• <b>RELIGION</b> : Hinduism		
	• CASTE : BC		
	• <b>CATEGORY</b> : General		
	• <b>AADHAAR NUMBER</b> : 241787636885		
	• BLOOD GROUP : A+		
• BIRTH State: Tamil Nadu			
• BIRTH CITY: Chennai			
<ul> <li>CURRENT ADDRESS: B-103, Prime City Apartments, Doddathoguru Road, Electronic City Phase - 1, Bengaluru - 56010</li> <li>PERMANENT ADDRESS: B-103, Prime City Apartments, Doddathoguru Road, Electronic City Phase - 1, Bengaluru - 560100</li> <li>FATHER'S NAME: Nirmal T</li> </ul>			
		• QUALIFICATION: Post Graduate	
		• ORGANIZATION NAME : OLA Cell Technolgoies	
• OCCUPATION: Associate Director - R&D			
• AADHAAR NO: 672079789768			
• MOBILE NO: 9962331006			
• EMAIL ADDRESS: nirmalushi@gmail.com			
<ul> <li>ANNUAL INCOME: 3000000</li> <li>ORGANIZATION ADDRESS: OLA Battery Innovation Centre, SALARPURIA INFOZONE, Velankani Drive, Doddathoguru, Electronics City Phase 1, Electronic City, Bengaluru, Karnataka 560100</li> </ul>			
		• MOTHER'S NAME : Janani GJ	
• QUALIFICATION: Post Graduate			
• ORGANIZATION NAME : BS International School			
• OCCUPATION: Teacher			
• <b>AADHAAR NO</b> : 401273724361			
• MOBILE NO: 9962885103			
• EMAIL: gjjanani@gmail.com			
• ANNUAL INCOME: 400000			
• ORGANIZATION ADDRESS: BS International Scho	ol, I, 228/4, Electronic City, S.Bingipura, Bengaluru, Karnataka 56010		
• NAME AND ADDRESS OF THE PREVIOUS SCHO	OOL:		
• BOARD TO WHICH PREVIOUS SCHOOL WAS A	FFILIATED :		
• PRESENTLY STUDYING IN GRADE:			
FATHER'S SIGNATURE	MOTHER'S SIGNATURE		

CHAIRMAN/PRINCIPAL SIGNATURE